

# Daviness County Public Library District 2022 Kentucky Annual Report of Public Libraries

## General Information (A1 - A12)

A1	County	Daviness
A2	Estimated Population	101,511
A3	Library Name	Daviness County Public Library District

### Street Address

A4	Street Address	2020 Frederica Street
A5	City	Owensboro
A6	Zip Code	42301

### Mailing Address

A8	Mailing Address	2020 Frederica Street
A9	City	Owensboro
A10	Zip Code	42301
A12	Phone	(270) 684-0211

## Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

#### Local Government Revenue

B1	Library Tax	\$5,112,290
B2	Other	\$0
B3	<b>Local Government Revenue Total (B1 + B2):</b>	\$5,112,290

#### State Government Revenue

B5	Construction Debt-Assistance Grant	\$64,000
B6	Other State Government Revenue	\$250
B7	<b>State Government Revenue Total (sum B5 through B6)</b>	\$64,250

#### Federal Government Revenue

B11a	LSTA CARES Act Grant	\$0
B11b	ARPA Grant	\$19,967
B12	Other Federal Government Revenue	\$36,444
B13	<b>Federal Government Revenue Total (B11a + B11b + B12)</b>	\$56,411

#### Other Operating Income

B14	Other Operating Revenue	\$154,302
B15	<b>Total Operating Revenue (B3 + B7 + B13 + B14):</b>	\$5,387,253

### **Operating Expenditures (C1 - C41)**

**DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.**

#### Collection Expenditures

C1	Print Materials	\$167,069
C2	Electronic Materials Expenditures	\$152,243
C3	Audiovisual Materials	\$57,730

C4	Electronic Collections [databases]	\$83,504
C5	Other Library Materials	\$9,069
C6	<b>Collection Expenditures Total (C1 through C5)</b>	\$469,615
Salary Expenditures		
C7	Library Director	\$123,028
C7a	Years as Director at Current Library (ex: 1.5)	6.0
C8	Other Library Personnel	\$1,874,781
C10	<b>Salary Expenditures Total (C7 + C8)</b>	\$1,997,809
Fringe Benefits		
C11	Required Fringe Benefits	\$146,341
C12	Retirement (Employer's Share)	\$468,895
C13	Medical Insurance (Employer's Share)	\$271,245
C14	Other	\$9,717
C15	<b>Fringe Benefits Total (C11 + C12 + C13 + C14):</b>	\$896,198
C16	<b>Total Staff Expenditures (C10 + C15)</b>	\$2,894,007
Other Operations		
C17	Building Repair and Maintenance	\$86,837
C20	Office Supplies, Program Supplies, Postage	\$112,501
C21	Insurance	\$50,104
C22	Public Relations	\$21,287
C23	Utilities	\$153,833
C24	Professional Fees (include professional membership fees)	\$87,968
C25	Audit Fee	\$15,653
C26	Fiscal Year that Audit Covers	FY 2020-2021
C27	What year was the library's last long range plan adopted?	2021

C28	Repair and Replacement of Furnishings	\$4,755
C29	Other	\$94,129
C30	Specify	Memorial/Contribution/Grant Purchases/Collection Fees/Sales & Use Tax/State Registration Fee/Staff Purchases
C33	<b>Total Other Operating Expenditures (C17 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29)</b>	\$627,067
C34	Bookmobile/Extended Services	\$12,554
C35	Continuing Education	\$16,200
C36	Operating Expenditures for Electronic Access	\$211,600
C37	<b>Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):</b>	\$4,231,043

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C38	Capital Outlay Expenditures	\$134,945
C39	Debt Service	\$543,606

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C40a	Local - Capital Revenue	\$0
------	-------------------------	-----

C40b	State - Capital Revenue	\$0
C40c	Federal - Capital Revenue	\$0
C40d	Other - Capital Revenue	\$0
C40	<b>Total Capital Revenue (C40a through C40d)</b>	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0

## COVID Related Information (D1 - D16)

D1 Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic? No

D2 Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic? Yes

D5 Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic? Yes

D6 Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic? Yes

D7 Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes

D11 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes

D12 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes

D13 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic? No

Recorded programs are distinct and should not be reported in program totals (Section O)

D16 Describe the Library's Response to the COVID-19 Pandemic	The library was closed to the public from March 16, 2020 through June 8, 2020 in response to the COVID-19 pandemic. We were able to offer a continuation of service during this time by providing access to digital material and creating virtual programs. After opening our building back up to the public, we implemented a curbside delivery program that will be a permanent new service. During this closure, all full time staff was able to work from home and part time employees were placed on furlough until regular hours resumed on July 8, 2020.
--	---

### **Outreach Vehicles (F1 - F3)**

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	Vehicle Year, Make, and Model	2016 Honda Odyssey
F2	Owner of Vehicle	locally
F3	Number of Stops in an Average Week	15
F1	Vehicle Year, Make, and Model	2016 Honda HR-V
F2	Owner of Vehicle	locally
F3	Number of Stops in an Average Week	13

### **Bookmobiles (G1 - G11)**

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

#### **INFORMATION FOR EACH BOOKMOBILE:**

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	0
G3	Vehicle Year, Make, and Model	0
G4	Owner of Vehicle	N/A
G5	Bookmobile Visits (number of persons entering the bookmobile)	0
G6	Number of Registered Users	0
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	0
G8	Reference Transactions	0
G9	Hours on the Road Per Week (but not serving patrons)	0
G9a	Sunday - Daily Hours Open to the Public	0
G9b	Monday - Daily Hours Open to the Public	0
G9c	Tuesday - Daily Hours Open to the Public	0
G9d	Wednesday - Daily Hours Open to the Public	0
G9e	Thursday - Daily Hours Open to the Public	0
G9f	Friday - Daily Hours Open to the Public	0
G9g	Saturday - Daily Hours Open to the Public	0
G9.1	Number of Weeks Bookmobile was Closed Due to COVID-19	0
G9.2	Number of Weeks Bookmobile Had Limited Occupancy Due to COVID-19	0
G9.3	Number of Weeks Bookmobile is Open	0
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	0.00

G11 Number of Bookmobiles 0

## Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1 Library Name Daviess County Public Library District

H2 Street Address 2020 Frederica Street

H3 City Owensboro

H4 Zip Code 42301

H6 Phone (270) 684-0211

H8 Square Footage 51,000

H11 Number of Meetings Held 0

H12 Library Visits 528,561

H12a Library Visits Reporting Method CT - Annual Count

H13 Number of Registered Users 76,850

H14 Number of Uses [Sessions] of Public Internet Computers Per Year 79,945

H14a Reporting Method for Number of Uses of Public Internet Computers Per Year CT - Annual Count

H15 Reference Transactions 156,451

H15a Reference Transactions Reporting Method ES - Annual Estimate Based on Typical Week(s)

### Hours Open to the Public

H16a Sunday Opening Time 1:00 PM

H16b Sunday Closing Time 5:00 PM

H16c Hours 4.00

H16d Monday Opening Time 9:00 AM

H16e Monday Closing Time 9:00 PM

H16f Hours 12.00

H16g Tuesday Opening Time 9:00 AM

H16h Tuesday Closing Time 9:00 PM

H16i	Hours	12.00
H16j	Wednesday Opening Time	9:00 AM
H16k	Wednesday Closing Time	9:00 PM
H16l	Hours	12.00
H16m	Thursday Opening Time	9:00 AM
H16n	Thursday Closing Time	9:00 PM
H16o	Hours	12.00
H16p	Friday Opening Time	9:00 AM
H16q	Friday Closing Time	8:00 PM
H16r	Hours	11.00
H16s	Saturday Opening Time	9:00 AM
H16t	Saturday Closing Time	6:00 PM
H16u	Hours	9.00
H17	<b>Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)</b>	72.00

The following three items cannot total more than 52 weeks. The main library is either closed, has limited occupancy, or is open.

H17.2	Number of Weeks Main Library was Closed Due to COVID-19	0
H17.3	Number of Weeks Main Library Had Limited Occupancy Due to COVID-19	0
H18	Number of Weeks Main Library is Open	52
H19	Does your library have a Friends group?	
	Yes	Yes
	No	No

## Facility Info (I1 - I32)

Square Footage

I1	<b>Main Library (from H8)</b>	51,000
I2	<b>Branch Libraries (sum of E8 branch data)</b>	0
I3	<b>Total (I1 + I2)</b>	51,000

### Number of Meetings Held

I10	Main Library (from H11)	0
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	0

### Library Visits

I13	Main Library (from H12)	528,561
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	0
I16	Total (I13 + I14 + I15)	528,561

### Number of Registered Users

I17	Main Library (from H13)	76,850
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	0
I20	Total (I17 + I18 + I19)	76,850

### Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	79,945
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	79,945

### Reference Transactions

I25	Main Library (from H15)	156,451
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	0
I28	Total (I25 + I26 + I27)	156,451

### Public Service Hours per Year

I29	Main Library (sum of (H17.3 + H18) * H17)	3,744.00
I30	Branch Libraries (sum of (E17.2 + E17.3) * E17)	0.00
I31	Bookmobiles (sum of (G9.2 + G9.3) * G10)	0.00
I32	Total ( I29 + I30 + I31)	3,744.00

## Library Staff (J1- J5)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those positions are filled or not.** To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

**To calculate FTEs for seasonal workers, I would use the following example:**

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$  hrs/wk
- $30/40 = .75$  FTEs
- $.75 * .25 = .1875$  FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	9.00
J2	Librarians without an ALA Accredited Master's Degree in Library Science	26
J3	<b>Total Librarians (J1 + J2):</b>	35.00
J4	All Other Paid Staff	13.75
J5	<b>Total Paid Employees (J3 + J4):</b>	48.75

## Library Collection (K1 -K17)

### Book Collection

K1	Adult Books (over age 18)	110,519
K2	Young Adult Books (ages 12 to 18)	7,499
K3	Children's Books (under age 12)	52,655
K4	<b>Total (K1 + K2 + K3)</b>	170,673

### Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	183,107
----	----------------------------	---------

Electronic Collections [databases] (K7a - K7b):

Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements

Item #K7b (State government or state library)

Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	24
K7b	State (State Government or State Library) ** Include <b>66 KYVL databases</b> **	<b>66</b>
<b>K7</b>	<b>Total Electronic Collections [databases] (K7a+K7b)</b>	<b>90</b>
<b>K9</b>	<b>Audio - Physical Units</b>	<b>12,103</b>
<b>K10</b>	<b>Audio - Downloadable Units</b>	<b>55,282</b>
<b>K13</b>	<b>Video - Physical Units</b>	<b>21,146</b>
<b>K14</b>	<b>Video - Downloadable Units</b>	<b>2,035</b>
<b>K15</b>	<b>Other Material in Collection</b>	<b>772</b>
<b>K16</b>	<b>Current Print Serial Subscriptions</b>	<b>144</b>
<b>K17</b>	<b>Book/Serial Volumes (K4 + K16)</b>	<b>170,817</b>

## Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

#### Book Circulation, Adult (over age 18)

L1	Main Library	120,382
L2	All Branches	0
L3	Bookmobile/Outreach	13,215
L4	<b>Total (L1 + L2 + L3)</b>	<b>133,597</b>

#### Book Circulation, Young Adult (ages 12 to 18)

L5	Main Library	19,514
L6	All Branches	0
L7	Bookmobile/Outreach	0
L8	<b>Total (L5 + L6+ L7)</b>	<b>19,514</b>

#### Book Circulation, Children's (under age 12)

L9	Main Library	135,082
L10	All Branches	0
L11	Bookmobile/Outreach	15,576
L12	<b>Total (L9 + L10+ L11)</b>	<b>150,658</b>

#### Book Circulation Total

L13	<b>Main Library (L1 + L5 + L9)</b>	<b>274,978</b>
L14	<b>All Branches (L2 + L6 + L10)</b>	<b>0</b>
L15	<b>Bookmobile/Outreach (L3 + L7 + L11)</b>	<b>28,791</b>
L16	<b>Total (L4 + L8 + L12)</b>	<b>303,769</b>

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

#### Audiovisual Circulation Audio Books

L21	Main Library	6,896
-----	--------------	-------

<b>L22</b>	<b>All Branches</b>	<b>0</b>
<b>L23</b>	<b>Bookmobile/Outreach</b>	<b>0</b>
<b>L24</b>	<b>Total (L21 + L22 + L23)</b>	<b>6,896</b>

#### **Audiovisual Circulation Other Audio**

<b>L25</b>	<b>Main Library</b>	<b>9,528</b>
<b>L26</b>	<b>All Branches</b>	<b>0</b>
<b>L27</b>	<b>Bookmobile/Outreach</b>	<b>0</b>
<b>L28</b>	<b>Total (L25 + L26 + L27)</b>	<b>9,528</b>

#### **Audiovisual Circulation Videos**

<b>L29</b>	<b>Main Library</b>	<b>132,562</b>
<b>L30</b>	<b>All Branches</b>	<b>0</b>
<b>L31</b>	<b>Bookmobile/Outreach</b>	<b>0</b>
<b>L32</b>	<b>Total (L29 + L30 + L31)</b>	<b>132,562</b>

#### **Audiovisual Circulation Other**

<b>L33</b>	<b>Main Library</b>	<b>7,451</b>
<b>L34</b>	<b>All Branches</b>	<b>0</b>
<b>L35</b>	<b>Bookmobile/Outreach</b>	<b>0</b>
<b>L36</b>	<b>Total (L33 + L34 + L35)</b>	<b>7,451</b>

#### **Audiovisual Circulation Total**

<b>L37</b>	<b>Main Library (L21 + L25 + L29 + L33)</b>	<b>156,437</b>
<b>L38</b>	<b>All Branches (L22 + L26 + L30 + L34)</b>	<b>0</b>
<b>L39</b>	<b>Bookmobile/Outreach (L23 + L27 + L31 + L35)</b>	<b>0</b>
<b>L40</b>	<b>Total (L24 + L28 + L32 + L36)</b>	<b>156,437</b>

**Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.**

**Computer use is not circulation. Neither is in-house use or items checked out to another library.**

#### **Other Materials**

L41	Main Library	5,139
L42	All Branches	0
L43	Bookmobile/Outreach	0
L44	<b>Total (L41 + L42 + L43)</b>	<b>5,139</b>

#### Total Circulation

L45	<b>Main Library (L13 + L37 + L41)</b>	<b>436,554</b>
L46	<b>All Branches (L14 + L38 + L42)</b>	<b>0</b>
L47	<b>Bookmobile/Outreach (L15 + L39 + L43)</b>	<b>28,791</b>

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	198,736
L49	<b>Total Circulation (L16 + L40 + L44 + L48)</b>	<b>664,081</b>
L50	Successful Retrieval of Electronic Information	185,377

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	169,187
L52	All Branches	0
L53	Bookmobile/Outreach	15,576
L54	<b>Total (L51 + L52 + L53)</b>	<b>184,763</b>

#### Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use	Seed Library
M2	Use Statistics	5789
M1	Other Measures of Library Use	Notary Service

M2	Use Statistics	2069
----	----------------	------

### Interlibrary Cooperation (N1 - N6)

#### Loaned To

N1	Print	2,602
----	-------	-------

N2	Nonprint	1,811
----	----------	-------

N3	<b>Total (N1 + N2):</b>	<b>4,413</b>
----	-------------------------	--------------

#### Borrowed From

N4	Print	968
----	-------	-----

N5	Nonprint	478
----	----------	-----

N6	<b>Total (N4 + N5):</b>	<b>1,446</b>
----	-------------------------	--------------

### Programs (O1 - O38)

Please [see long note on Synchronous Program Sessions here](#)

#### PROGRAM SESSIONS

##### The Number of Synchronous (Live) Onsite Program Sessions

O1	Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6)	279
----	--	-----

O2	Number of Programs Targeted at Elementary School Children (ages 6–12)	1
----	---	---

O3	Number of Programs Targeted at Young Adults (ages 12 to 18)	64
----	---	----

O4	Number of Programs Targeted at Adults (age 19 and older)	187
----	--	-----

O5	Number of Programs Targeted at Multiple Age Levels	118
----	--	-----

O6	<b>Total Number of Synchronous (Live) Onsite Program Sessions (O1 + O2 + O3 + O4 + O5)</b>	<b>649</b>
----	--	------------

##### The Number of Synchronous (Live) Offsite Program Sessions

O7	Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6)	542
----	--	-----

O8	Number of Programs Targeted at Elementary School Children (ages 6–12)	54
----	---	----

<b>O9</b>	<b>Number of Programs Targeted at Young Adults (ages 12 to 18)</b>	<b>32</b>
<b>O10</b>	<b>Number of Programs Targeted at Adults (age 19 and older)</b>	<b>69</b>
<b>O11</b>	<b>Number of Programs Targeted at Multiple Age Levels</b>	<b>10</b>
<b>O12</b>	<b>Total Number of Synchronous (Live) Offsite Program Sessions (O7 + O8 + O9 + O10 + O11)</b>	<b>707</b>

**The Number of Synchronous (Live) Virtual Program Sessions**

<b>O13</b>	<b>Number of Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6)</b>	<b>6</b>
<b>O14</b>	<b>Number of Programs Targeted at Elementary School Children (ages 6–12)</b>	<b>0</b>
<b>O15</b>	<b>Number of Programs Targeted at Young Adults (ages 12 to 18)</b>	<b>0</b>
<b>O16</b>	<b>Number of Programs Targeted at Adults (age 19 and older)</b>	<b>19</b>
<b>O17</b>	<b>Number of Programs Targeted at Multiple Age Levels</b>	<b>9</b>
<b>O18</b>	<b>Total Number of Synchronous (Live) Virtual Program Sessions (O13 + O14 + O15 + O16 + O17)</b>	<b>34</b>

**PROGRAM ATTENDANCE**

**Attendance at Synchronous (Live) Onsite Programs**

<b>O19</b>	<b>Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6)</b>	<b>6,511</b>
<b>O20</b>	<b>Attendance at Programs Targeted at Elementary School Children (ages 6–12)</b>	<b>32</b>
<b>O21</b>	<b>Attendance at Programs Targeted at Young Adults (ages 12 to 18)</b>	<b>1,037</b>
<b>O22</b>	<b>Attendance at Programs Targeted at Adults (age 19 and older)</b>	<b>4,694</b>
<b>O23</b>	<b>Attendance at Programs Targeted at Multiple Age Levels</b>	<b>4,886</b>

**O24 Total Attendance at Synchronous (Live) Onsite Programs (O19 + O20 + O21 + O22 + O23) 17,160**

**Attendance at Synchronous (Live) Offsite Programs**

**O25 Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) 8,286**

**O26 Attendance at Programs Targeted at Elementary School Children (ages 6–12) 2,235**

**O27 Attendance at Programs Targeted at Young Adults (ages 12 to 18) 462**

**O28 Attendance at Programs Targeted at Adults (age 19 and older) 1,129**

**O29 Attendance at Programs Targeted at Multiple Age Levels 1,499**

**O30 Total Attendance at Synchronous (Live) Offsite Programs (O25 + O26 + O27 + O28 + O29) 13,611**

**Synchronous (Live) Virtual Program Attendance**

**O31 Attendance at Programs Targeted at Infants, Toddlers, and Preschoolers (under age 6) 130**

**O32 Attendance at Programs Targeted at Elementary School Children (ages 6–12) 0**

**O33 Attendance at Programs Targeted at Young Adults (ages 12 to 18) 0**

**O34 Attendance at Programs Targeted at Adults (age 19 and older) 445**

**O35 Attendance at Programs Targeted at Multiple Age Levels 258**

**O36 Total Synchronous (Live) Virtual Program Attendance (O31 + O32 + O33 + O34 + O35) 833**

**O37 Total Number of Recorded Program Presentations 34**

**O38 Total Views of Recorded Program Presentations within 7 Days 208**

## Self-Directed Activities (Passive Programs) (P1 - P8)

A Self-directed Activity is a planned, independent activity available for a definite time period which introduces participating individuals to any of the broad range of library services or activities which directly provide information to participants. Activities differ from programs in that activities are unstructured and depend on the participation of the attendee to create the experience, rather than a structured presentation offered by librarian to a group at a set time.

Examples of these types of passive activities include DIY stations, craft/activity bags, make and take activity kits, and *Do Science at Home STEAM Kits*.

This does not include informal services such as homework help.

Count all activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities.

Self-directed activities may also have a program component that would be reported in Section O of the report. For example, a program about crafts (report in Section O) may involve constructing objects (report in Section P)

### Self-Directed Activities (Passive Programs), Children (under age 12)

P1	Number of Programs	61
P2	Number of Participants	4,558

### Self-Directed Activities (Passive Programs), Young Adult (ages 12 to 18)

P3	Number of Programs	47
P4	Number of Participants	1,184

### Self-Directed Activities (Passive Programs), Other (all ages)

P5	Number of Programs	18
P6	Number of Participants	602
P7	<b>Total Number of Self-Directed Activities (P1 + P3 + P5)</b>	126
P8	<b>Total Participants in Self-Directed Activities (P2 + P4 + P6)</b>	6,344

## Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	62
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	44
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	62,500

<b>Q4a</b>	<b>Reporting Method for Wireless Sessions</b>	<b>CT - Annual Count</b>
------------	---	--------------------------

<b>Q5</b>	<b>Website Visits</b>	<b>343,062</b>
-----------	-----------------------	----------------

### **Intellectual Freedom Challenges (R1)**

<b>R1</b>	<b>Number of Intellectual Freedom Challenges</b>	<b>2</b>
-----------	--	----------

### **Planning and Evaluation (S1)**

**S1 Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et**

**Most of fiscal year 2021/2022 was spent planning for a parking lot expansion and improvement project. The construction project began in June of 2022 after several months of planning. We will add 27 additional parking spaces, reroute existing parking for better safety measures, widen the entrance on Ford Avenue, and install a drive-up book drop. Construction is scheduled to be completed by Fall of 2022. The plans were drawn by American Engineers, with Richard Tutt as the chief engineer, and the contractor is O'Bryan Contracting. Some other highlights during this year:**

- We received money from the Emergency Connectivity Fund that enabled us to provide additional hot spots for checkout and to assist Daviess County residents to have broadband access in their homes.**
- The Library Board approved Juneteenth as a paid holiday for staff.**
- We received a \$20,000 LSTA grant to help replace soft-sided seating with vinyl covered seating.**
- We partnered with the Neblett Center, with a \$25,000 grant from Atmos Energy, to refresh their library.**
- Bill 167 was passed by the State House and Senate which resulted in changes to how our board is appointed.**
- Our building and grounds were pressure washed by Grimestoppers, which greatly improved the appearance of our building and grounds.**
- We added additional laptops for circulation.**
- We began the process for paperless library card applications.**

## **Board Policies (T1 - T10)**

**Click on the check box if you have reviewed your policies in the last five years**

<b>T1</b>	<b>Board Reimbursement of Expense Policy</b>	<b>Yes</b>
<b>T2</b>	<b>Conflict of Interest Policy</b>	<b>Yes</b>
<b>T3</b>	<b>Ethics Policy</b>	<b>Yes</b>
<b>T4</b>	<b>Fiscal Responsibility Policy</b>	<b>Yes</b>
<b>T5</b>	<b>Investment Policy</b>	<b>Yes</b>
<b>T6</b>	<b>Open Records Policy</b>	<b>Yes</b>
<b>T7</b>	<b>Procurement Code Policy</b>	<b>Yes</b>
<b>T8</b>	<b>Sponsorship Policy</b>	<b>Yes</b>
<b>T9</b>	<b>Trustee Orientation Policy</b>	<b>Yes</b>
<b>T10</b>	<b>Whistleblower Policy</b>	<b>Yes</b>

**This Report Has Been Completed by: Debbie Young, Business Manager**

**Does your library collect a statistic that you think other Kentucky libraries should collect? No**

**Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.**